

**Annual Night Verification Work List – Class I Private Aids and Bridges Only**

This report has been prepared from data extracted from the 2008 Light List Volume V and updated with PERMANENT changes as published in Local Notices to Mariners through 31 DEC 2008. The information is provided to assist AV Staff Officers in the planning for aid verification missions in their AOR.

- Aid status as reported in a prior visit is included if that information was reported to the DSO-NS.
- Private aid "Remarks" data from the Coast Guard ATONIS database is included.
- **Class I** Private aids are flagged with the word "**Private**" under the Light List number in this report. Although all private aids are listed in the Light List, Annual Night Verification Forms are provided for Class I private aids only.

For private aids with multiple lights, the ATONIS descriptions should help Aid Verifiers locate the individual lights, or the light fixtures for extinguished lamps. In situations where any of the lights **are not watching properly**, these descriptions should be used to accurately and fully identify the specific discrepant light(s) **and** the specific light(s) that **are watching properly**.

| <u>riv</u>   | <u>pool</u> | <u>Div</u><br><u>AOR</u> | <u>Aid</u><br><u>Type</u> | <u>Aid Name / Location</u>     | <u>LLNR</u>                             | <u>Mile</u>  | <u>Bank</u> | <u>Characteristics</u><br><u>River / Harbor Name</u> | <u>U/S</u>               | <u>D/S</u><br><u>Worksheet</u> |
|--|-------------|--------------------------|---------------------------|--------------------------------|---|--------------|-------------|--|--------------------------|--------------------------------|
|  |             |                          |                           |                                | <u>Potential Light List Discrepancy</u> |              |             | <u>Structure</u>                                     | <u>Report-To CG Unit</u> |                                |
| UMR 09   |             | 02-C                     | PR                        | <b>GENOA POWER PLANT LIGHT</b> | <b>13565</b>                            | <b>678.7</b> | <b>LEFT</b> | <b>FI (2) R 6s</b><br>UPPER MISSISSIPPI RIVER        |                          | PRV1L                          |
| L.L. Remarks <i>Private aid.</i>   |             |                          |                           |                                |   |              |             |  |                          |                                |
| LN2M: CGC WYACONDA   |             |                          |                           |                                |   |              |             |  |                          |                                |
| ATONIS#: 504536      Remarks: MARKS COAL UNLOADING DOCK 7/8/2007 - Auxiliary unable to inspect |             |                          |                           |                                |   |              |             |  |                          |                                |
| Coordinates  |             |                          |                           |                                |   |              |             |  |                          |                                |
| Lat:                      Lat right:   |             |                          |                           |                                |   |              |             |  |                          |                                |
| Lon:                      Lon right:   |             |                          |                           |                                |   |              |             |  |                          |                                |
| LAST REPORT:   |             |                          |                           |                                |   |              |             |  |                          |                                |
| STATUS: Auxiliary unable to verify this PATON .  |             |                          |                           |                                |   |              |             |  |                          |                                |

| <u>riv</u>   | <u>pool</u> | <u>Div</u><br><u>AOR</u> | <u>Aid</u><br><u>Type</u> | <u>Aid Name / Location</u>            | <u>LLNR</u>                             | <u>Mile</u>  | <u>Bank</u>  | <u>Characteristics</u><br><u>River / Harbor Name</u> | <u>U/S</u> | <u>D/S</u> | <u>Worksheet</u><br><u>Report-To CG Unit</u> |
|--|-------------|--------------------------|---------------------------|---------------------------------------|---|--------------|--------------|--|------------|------------|--|
|  |             |                          |                           |                                       | <u>Potential Light List Discrepancy</u> |              |              | <u>Structure</u>                                     |            |            |  |
| UMR 09   | 02-C        | PX                       |                           | <b>DAIRYLAND POWER FLEETING LIGHT</b> | <b>13573</b>                            | <b>677.5</b> | <b>LEFT</b>  | <b>FI (2) R 6s</b><br>UPPER MISSISSIPPI RIVER        |            |            | PRV1L  |
| L.L. Remarks <i>Private aid. On pile. Marks cell.</i>  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| LN2M:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| ATONIS#: Remarks: NOT ON D8(OAN) LIST OF CLASS I PRIVATE AID - VER VERIFICATION NOT REQUIRED |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Coordinates  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Lat: Lat right:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Lon: Lon right:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| LAST REPORT:   |             |                          |                           |                                       |   |              |              |  |            |            |  |
| STATUS:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| UMR 09   | 02-C        | BR                       |                           | <b>LANSING BRIDGE</b>                 | <b>13660</b>                            | <b>663.4</b> |              | UPPER MISSISSIPPI RIVER                              |            |            | BRDG   |
| L.L. Remarks   |             |                          |                           |                                       |   |              |              |  |            |            |  |
| LN2M:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| ATONIS#: Remarks: (No Clearance Gauges).   |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Coordinates  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Lat: Lat right:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Lon: Lon right:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| LAST REPORT: 8/9/2003  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| STATUS: WATCHING PROPERLY. .   |             |                          |                           |                                       |   |              |              |  |            |            |  |
| UMR 09   | 02-C        | PR                       |                           | <b>INTERSTATE POWER LIGHTS (4)</b>    | <b>13693</b>                            | <b>660.0</b> | <b>RIGHT</b> | <b>FI G 6s</b><br>UPPER MISSISSIPPI RIVER            |            |            | PRV4R  |
| L.L. Remarks <i>Private aids.</i>  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| LN2M:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| ATONIS#: 504532 Remarks: ON TOP CELLS C1, C3, C9, C11 7/8/2007 - Auxiliary unable to inspect |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Coordinates  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Lat: Lat right:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| Lon: Lon right:  |             |                          |                           |                                       |   |              |              |  |            |            |  |
| LAST REPORT:   |             |                          |                           |                                       |   |              |              |  |            |            |  |
| STATUS: Auxiliary unable to verify this PATON .  |             |                          |                           |                                       |   |              |              |  |            |            |  |

| <u>riv</u> | <u>pool</u> | <u>Div</u><br><u>AOR</u> | <u>Aid</u><br><u>Type</u> | <u>Aid Name / Location</u> | <u>LLNR</u>                             | <u>Mile</u> | <u>Bank</u> | <u>Characteristics</u><br><u>River / Harbor Name</u> | <u>U/S</u>               | <u>D/S</u><br><u>Worksheet</u> |
|------------|-------------|--------------------------|---------------------------|----------------------------|---|-------------|-------------|--|--------------------------|--------------------------------|
|            |             |                          |                           |                            | <u>Potential Light List Discrepancy</u> |             |             | <u>Structure</u>                                     | <u>Report-To CG Unit</u> |                                |

|        |      |    |  |  |              |              |  |                         |  |      |
|--------|------|----|--|--|--------------|--------------|--|-------------------------|--|------|
| UMR 10 | 02-C | BR |  | <b>MARQUETTE/PRAIRIE DU CHIEN BRIDGE</b> | <b>13835</b> | <b>634.8</b> |  | UPPER MISSISSIPPI RIVER |  | BRDG |
|--------|------|----|--|--|--------------|--------------|--|-------------------------|--|------|

L.L. Remarks

LN2M:

ATONIS#:                      Remarks:

Coordinates

Lat:                      Lat right:

Lon:                      Lon right:

LAST REPORT: 7/3/2004

STATUS: ALL 4 RED PIER LTS EXT. .

Fixed Bridge

U.S.C.G., DWRO(ob)