

U.S.C.G. Auxiliary Eighth Western Rivers  
Class I PATON Annual Night Verification Worksheet/Report Form

13-Apr-11  
PRV1L

KASKASKIA RIVER

**PRARIE STATE GENERATING INTAKE UPPER LIGHT**

MILE: **24.5**  
LLNR: **8923**  
ATONIS #: **0**

LIGHT LIST 2010

BANK: **LEFT** U/S: D/S: CHAR.: **FI (2) R 6s**

STRUCTURE:

L.L. REMARKS: Private Aid

ATONIS, OTHER REMARKS:

DOES THE INFORMATION ABOVE AGREE WITH THE LIGHT LIST AS CURRENTLY UPDATED  YES  or  NO TO DETERMINE,  
REFER TO ( <http://www.navcen.uscg.gov/pubs/LightLists/LightLists.htm> ). IF "NO", THEN STATE CORRECTION

**--- SPECIFIC NIGHT VERIFICATION WORK TO BE ACCOMPLISHED ---**

VERIFY: LAT: 00°-00'-00.00" N

LONG: 00°-00'-00.00" W

MODE:  GPS  or  GPS/WAAS

*Coordinates listed above are per the Corps of Engineers Chart in WGS84*

LIGHT LIST CORRECT? Y / N \_\_\_\_\_

LAMP TIMING CORRECT? Y / N 20 FLASHES PER \_\_\_\_\_ SECONDS  
(Should be 57 to 63)

REPEAT IF TIMING IS INCORRECT: \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS

LAMP IS: ( ) GOOD ( ) DIM ( ) EXTINGUISHED → IF EXTINGUISHED, IS FIXTURE VISIBLE? Y / N

LAMP IS VISIBLE UPSTREAM AND DOWNSTREAM? Y / N \_\_\_\_\_

MODE OF OBSERVATION:  ON THE WATER, or  FROM A BRIDGE, or  ON SHORE, or  OTHER (Identify How In Right Margin)

CRITICAL  or  URGENT DISCREPANCY REPORTED VIA VHF  or  PHONE TO: \_\_\_\_\_

DATE REPORTED: \_\_\_\_\_ TIME REPORTED: \_\_\_\_\_

**U.S.C.G. AUXILIARY**

**CLASS I PATON ANNUAL NIGHT VERIFICATION REPORT**

LLNR **8923** NAME: **PRARIE STATE GENERATING INTAKE UPPER LIGHT**

WATCHING PROPERLY, or  DISCREPANT, AS NOTED ABOVE, or  AID COULD NOT BE LOCATED OR IDENTIFIED FOR CERTAIN

ATONIS #: **0** DATE OF OBSERVATION \_\_\_\_\_ TIME OF OBSERVATION \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

(PRINT NAME)

DIV

FLO

EIN

Signature \_\_\_\_\_

SEND ORIGINAL REPORT TO **CGC CHEYENNE**

(Address Listed in Auxiliary 8th WR District Directory)

COPIES TO: DSO-AN AND OTHERS AS DIRECTED BY YOUR SO-AN

(Postal Delivery Acceptable)

ADSO-E, Div 03, AOR "B"

Revised 07/06

U.S.C.G. Auxiliary Eighth Western Rivers  
Class I PATON Annual Night Verification Worksheet/Report Form

13-Apr-11  
PRV1L

KASKASKIA RIVER

**PRARIE STATE GENERATING INTAKE LOWER LIGHT**

MILE: **24.5**  
LLNR: **8923.01**  
ATONIS #: **0**

LIGHT LIST 2010

BANK: **LEFT** U/S: D/S: CHAR.: **FI (2) R 6s**

STRUCTURE:

L.L. REMARKS: Private Aid

ATONIS, OTHER REMARKS:

DOES THE INFORMATION ABOVE AGREE WITH THE LIGHT LIST AS CURRENTLY UPDATED  YES  or  NO TO DETERMINE,  
REFER TO ( <http://www.navcen.uscg.gov/pubs/LightLists/LightLists.htm> ). IF "NO", THEN STATE CORRECTION

**--- SPECIFIC NIGHT VERIFICATION WORK TO BE ACCOMPLISHED ---**

VERIFY: LAT: 00°-00'-00.00" N

LONG: 00°-00'-00.00" W

MODE:  GPS  or  GPS/WAAS

*Coordinates listed above are per the Corps of Engineers Chart in WGS84*

LIGHT LIST CORRECT? Y / N \_\_\_\_\_

LAMP TIMING CORRECT? Y / N 20 FLASHES PER \_\_\_\_\_ SECONDS  
(Should be 57 to 63)

REPEAT IF TIMING IS INCORRECT: \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS

LAMP IS: ( ) GOOD ( ) DIM ( ) EXTINGUISHED → IF EXTINGUISHED, IS FIXTURE VISIBLE? Y / N

LAMP IS VISIBLE UPSTREAM AND DOWNSTREAM? Y / N \_\_\_\_\_

MODE OF OBSERVATION:  ON THE WATER, or  FROM A BRIDGE, or  ON SHORE, or  OTHER (Identify How In Right Margin)

CRITICAL  or  URGENT DISCREPANCY REPORTED VIA VHF  or  PHONE TO: \_\_\_\_\_

DATE REPORTED: \_\_\_\_\_ TIME REPORTED: \_\_\_\_\_

**U.S.C.G. AUXILIARY**

**CLASS I PATON ANNUAL NIGHT VERIFICATION REPORT**

LLNR **8923.01** NAME: **PRARIE STATE GENERATING INTAKE LOWER LIGHT**

WATCHING PROPERLY, or  DISCREPANT, AS NOTED ABOVE, or  AID COULD NOT BE LOCATED OR IDENTIFIED FOR CERTAIN

ATONIS #: **0** DATE OF OBSERVATION \_\_\_\_\_ TIME OF OBSERVATION \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

(PRINT NAME)

DIV

FLO

EIN

Signature \_\_\_\_\_

SEND ORIGINAL REPORT TO **CGC CHEYENNE**

(Address Listed in Auxiliary 8th WR District Directory)

COPIES TO: DSO-AN AND OTHERS AS DIRECTED BY YOUR SO-AN

(Postal Delivery Acceptable)

ADSO-E, Div 03, AOR "B"

Revised 07/06

U.S.C.G. Auxiliary Eighth Western Rivers  
Class I PATON Annual Night Verification Worksheet/Report Form

13-Apr-11  
PRV3

KASKASKIA RIVER

**KASKASKIA REGIONAL PORT DIST. LIGHTS (3)**

MILE: **24.4**  
LLNR: **8925**  
ATONIS #: 504653

LIGHT LIST 2010

BANK: **LEFT** U/S: D/S: CHAR.: **FR**  
STRUCTURE:

L.L. REMARKS: Private aids. Marks U/S & D/S mooring cells, and loading chute.

ATONIS, OTHER REMARKS: ATOP MOST U/S AND MOST D/S MOORING CELLS AND ATOP END OF LOADING CHUTE.

DOES THE INFORMATION ABOVE AGREE WITH THE LIGHT LIST AS CURRENTLY UPDATED  YES  or  NO TO DETERMINE,  
REFER TO ( <http://www.navcen.uscg.gov/pubs/LightLists/LightLists.htm> ). IF "NO", THEN STATE CORRECTION

**--- SPECIFIC NIGHT VERIFICATION WORK TO BE ACCOMPLISHED ---**

VERIFY: LAT: 38°-16'-14.78" N

LONG: 89°-55'-05.72" W

MODE:  GPS  or  GPS/WAAS

*Coordinates listed above are per the Corps of Engineers Chart in WGS84*

LIGHT LIST CORRECT? Y / N \_\_\_\_\_  
**U/S** LAMP TIMING CORRECT? Y / N \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS  
REPEAT IF TIMING IS INCORRECT: \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS  
LAMP IS: ( ) GOOD ( ) DIM ( ) EXTINGUISHED → IF EXTINGUISHED, IS FIXTURE VISIBLE? Y / N  
LAMP IS VISIBLE UPSTREAM AND DOWNSTREAM? Y / N \_\_\_\_\_

**MIDDLE** LAMP TIMING CORRECT? Y / N \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS  
REPEAT IF TIMING IS INCORRECT: \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS  
LAMP IS: ( ) GOOD ( ) DIM ( ) EXTINGUISHED → IF EXTINGUISHED, IS FIXTURE VISIBLE? Y / N  
LAMP IS VISIBLE UPSTREAM AND DOWNSTREAM? Y / N \_\_\_\_\_

**D/S** LAMP TIMING CORRECT? Y / N \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS  
REPEAT IF TIMING IS INCORRECT: \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS  
LAMP IS: ( ) GOOD ( ) DIM ( ) EXTINGUISHED → IF EXTINGUISHED, IS FIXTURE VISIBLE? Y / N  
LAMP IS VISIBLE UPSTREAM AND DOWNSTREAM? Y / N \_\_\_\_\_

MODE OF OBSERVATION:  ON THE WATER, or  FROM A BRIDGE, or  ON SHORE, or  OTHER (Identify How In Right Margin)

CRITICAL  or  URGENT DISCREPANCY REPORTED VIA VHF  or  PHONE TO: \_\_\_\_\_

DATE REPORTED: \_\_\_\_\_ TIME REPORTED: \_\_\_\_\_

**U.S.C.G. AUXILIARY**

**CLASS I PATON ANNUAL NIGHT VERIFICATION REPORT**

LLNR **8925** NAME: **KASKASKIA REGIONAL PORT DIST. LIGHTS (3)**

WATCHING PROPERLY, or  DISCREPANT, AS NOTED ABOVE, or  AID COULD NOT BE LOCATED OR IDENTIFIED FOR CERTAIN

ATONIS #: 504653 DATE OF OBSERVATION \_\_\_\_\_ TIME OF OBSERVATION \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

(PRINT NAME)

DIV

FLO

EIN

Signature \_\_\_\_\_

SEND ORIGINAL REPORT TO **CGC CHEYENNE**

(Address Listed in Auxiliary 8th WR District Directory)

COPIES TO: DSO-AN AND OTHERS AS DIRECTED BY YOUR SO-AN

(Postal Delivery Acceptable)

ADSO-E, Div 03, AOR "B"

Revised 07/06

U.S.C.G. Auxiliary Eighth Western Rivers  
Class I PATON Annual Night Verification Worksheet/Report Form  
KASKASKIA RIVER

13-Apr-11  
PRV1L

**RANDOLPH SERVICE COMPANY LIGHT**

LIGHT LIST 2010

BANK: **LEFT** U/S: D/S: CHAR.: **FI (2) R 6s**

STRUCTURE:

L.L. REMARKS: Private aid.

ATONIS, OTHER REMARKS: ATOP MOST RIVERWARD EXTENSION OF WORK PLATFORM. \*\* ATONIS Name =  
"RANDOLPH SERVICE CO. LIGHT" \*\*

MILE: **10.5**  
LLNR: **8985**  
ATONIS #: 502378

DOES THE INFORMATION ABOVE AGREE WITH THE LIGHT LIST AS CURRENTLY UPDATED  YES  or  NO TO DETERMINE,  
REFER TO ( <http://www.navcen.uscg.gov/pubs/LightLists/LightLists.htm> ). IF "NO", THEN STATE CORRECTION

**--- SPECIFIC NIGHT VERIFICATION WORK TO BE ACCOMPLISHED ---**

VERIFY: LAT: 38°-05'-28.56" N

LONG: 89°-56'-21.90" W

MODE:  GPS  or  GPS/WAAS

*Coordinates listed above are per the Corps of Engineers Chart in WGS84*

LIGHT LIST CORRECT? Y / N \_\_\_\_\_

LAMP TIMING CORRECT? Y / N 20 FLASHES PER \_\_\_\_\_ SECONDS  
(Should be 57 to 63)

REPEAT IF TIMING IS INCORRECT: \_\_\_\_\_ FLASHES PER \_\_\_\_\_ SECONDS

LAMP IS: ( ) GOOD ( ) DIM ( ) EXTINGUISHED → IF EXTINGUISHED, IS FIXTURE VISIBLE? Y / N

LAMP IS VISIBLE UPSTREAM AND DOWNSTREAM? Y / N \_\_\_\_\_

MODE OF OBSERVATION:  ON THE WATER, or  FROM A BRIDGE, or  ON SHORE, or  OTHER (Identify How In Right Margin)

CRITICAL  or  URGENT DISCREPANCY REPORTED VIA VHF  or  PHONE TO: \_\_\_\_\_

DATE REPORTED: \_\_\_\_\_ TIME REPORTED: \_\_\_\_\_

**U.S.C.G. AUXILIARY**

**CLASS I PATON ANNUAL NIGHT VERIFICATION REPORT**

LLNR **8985** NAME: **RANDOLPH SERVICE COMPANY LIGHT**

WATCHING PROPERLY, or  DISCREPANT, AS NOTED ABOVE, or  AID COULD NOT BE LOCATED OR IDENTIFIED FOR CERTAIN

ATONIS #: 502378 DATE OF OBSERVATION \_\_\_\_\_ TIME OF OBSERVATION \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

(PRINT NAME)

DIV

FLO

EIN

Signature \_\_\_\_\_

SEND ORIGINAL REPORT TO **CGC CHEYENNE**

(Address Listed in Auxiliary 8th WR District Directory)

COPIES TO: DSO-AN AND OTHERS AS DIRECTED BY YOUR SO-AN

(Postal Delivery Acceptable)

ADSO-E, Div 03, AOR "B"

Revised 07/06